

May 20, 2023

Friends of Seedtime,

**Frantz has been busy
with Seedtime's core ministry... discipleship.**

Discipleship... beginning with Biblical finance.



**Biblical finance is a great
way to lay a foundation for...**

~~Prosperity,
Wealth,
Generous giving~~

Faithfulness

Luke 16:11

So if you have not been
trustworthy
in handling worldly wealth,
who will trust you
with *true* riches?

True riches?

**Yeah, we have to dig into
this word.**

Your friendship with Seedtime helps this conversation happen.

This is set for Maranatha Baptist Church, May 18, 19 and 20th.
Students pay part, Seedtime Friends paid part, God's Word gets
taught. Details coming in future updates.

For now, thanks for walking with us.

When he's not teaching the full class, Frantz is speaking on
Haitian radio, meeting with church leaders to set up more classes,
plus teaching "movie nights" (short form studies) for those who are
not ready for the full class.

Big News!!

Frantz Pierre-Louis and his wife Elisiane announced a
September due date for their second child, a girl, according to the
sonogram and doctor. Frantz was very happy.

Frantz asked for prayer for peace in his country. We reported last
time that the public has been pushing back on gangs who control
way too much of Haiti. Whether it's gangs fighting or the public
fighting back, either way Frantz is asking for peace.

We are blessed that you've read this far. Thanks!

Blessings to you!



Seedtime and Harvest Ministry

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Make checks out to: SSM
Your financial support is appreciated

What to say?

On Haitian radio Frantz is
usually free to teach and
preach as he desires. Last week
he was invited to a 3 person
panel to discuss
Jesus' resurrection.

It made us think about
praying for Frantz.
He is challenged, like all of us
to be ready
in season and out of season.

**Let's not assume he will be fine
without our prayers.**



Brian and Laurie Winzenried

**"WHILE THE EARTH REMAINS,
SEEDTIME AND HARVEST,
COLD AND HEAT,
WINTER AND SUMMER,
AND DAY AND NIGHT
SHALL NOT CEASE."
GENESIS 8:22**